

AWARE IN A WORLD ASLEEP: A PRINCIPLED WA

Lorain Calley

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Consciousness: here, there and everywhere?

Being Aware in a World Asleep, is for the many who are now engaging spirituality as a path of highest good for them. As they seek real.

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2Allen Institute for Brain Science, Seattle, WA, USA The theory provides a principled account of both the quantity and the quality of an . Or a person can be asleep, immobile, silent and unresponsive, yet she may This can be done by considering a global change in the level of consciousness, as when awareness is lost.

Young, Jim, Aware in a World Asleep: A Principled Way for Living Spiritually, Ponce, Charles, Kabbalah: an introduction and illumination for the world .

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The subject does not see a juxtaposition of both stimuli but experiences either the red grating or the green one, switching back and forth every few seconds. Taking consciousness as primary, IIT first identifies axioms of experience figure 3left then derives a set of corresponding postulates figure 3right about its physical substrate [7780]. But it has done so at the cost of ignoring the central aspect of reality from the intrinsic perspective—experience .

Naturedoi:Neurophysiological evidence for the detection of external stimuli
A cognitive theory of consciousness. These and other well-known facts find a parsimonious explanation based on the postulates of IIT.

Or take John Searle: Consider two people talking: Strictly speaking, such elements are macro -elements constituted of micro

-elements such as molecules, which are constituted in turn of atoms and so on. Why is there no direct contribution to consciousness from neural activity within sensory pathways the retina and motor pathways the motoneurons in the spinal cord or within neural circuits looping out of the cortex into subcortical structures and back, despite their manifest ability to influence the content of experience?